### CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE (Please Print or Type)

| Section I   |                                  | (110450 111110 01       | 1) 60)        |                                 |                 |                                |
|---|----------------------------------|-------------------------|---------------|---------------------------------|-----------------|--------------------------------|
| Name of Candidate or Political Co<br>Scott Bedke  | mmittee and Chairperson          |                         |               | Office Sought (if               | candidate)      | District (if any) 27 A         |
| Mailing Address   | ☐ Check if address change.       | City and Zip            |               | Home Phone                      |                 | Work Phone                     |
| Box 89  |                                  | Oakley                  | 83346         | 208 862                         | 3619            | 208 431 3618                   |
| Name of Political Treasurer  Lex H. Kunau   |                                  |                         |               |                                 |                 |                                |
| Mailing Address   | ☐ Check if address change.       | City and Zip            |               | Home Phone                      |                 | Work Phone                     |
| Box 548   |                                  | Burley                  | 83318         | 208 678                         | 5120            | 208 678 8347                   |
| Section II  |                                  | TYPE OF REP             |               |                                 |                 |                                |
| Directions: To indicate the instructional manual for rep                                  | orting periods and due date      | fill in the appropries. | ate dates an  |                                 | - 9             |                                |
| This repor  | t is for the period from         | 1 / 1 /                 | U4 thro       | ugh <u>5</u> /_                 | 9 / 1           | <del></del>                    |
| ื 7 Day Pre-Primar  | y Report                         | Day Pre-General         | Report        | ☐ Quarterly (A (only filed by b |                 | sure committees)               |
| ☐ 30 Day Post-Prim  | ary Report □ 30                  | Day Post-Genera         | al Report     | Consentants (Is                 | J., 20)         |                                |
| ☐ October 10 Pre-G  | eneral Report                    | nnual Report            |               | (only filed by b                | allot mea       | sure committees)               |
| Is this Report as   | n amendment?                     | □ No                    | Is this a     | Termination Rep                 | ort?            | Yes □ No                       |
| Section III   | STATEMENT OF N                   | O CONTRIBUT             | IONS OR E     | EXPENDITURE                     | ES              |                                |
| Directions: If you had no co<br>the appropriate dates and sig<br>Section IV.              |                                  |                         |               |                                 |                 |                                |
|   | that I have received no confrom/ |                         |               | expenditures du                 | ring this r<br> | eporting period                |
| Section IV  |                                  | SUMMAR                  |               |                                 |                 |                                |
| To reach your Calendar Yea figures to the Column II figures                               |                                  |                         |               | COLUMN I<br>This Period         |                 | COLUMN II<br>ndar Year to Date |
| Line 1: Cash on Hand Janua  | ary 1, This Year*                |                         | \$            | XXXXXX                          | \$ 2            | 2023.31                        |
| Line 2: Enter Cash Balance  | •                                | Period**                |               | 312.27                          | \$              | XXXXXX                         |
| Line 3: Total Contributions   | (Enter amount from page 2        | 2)                      | \$ <u>5</u>   | 800.00                          | \$_7            | 7000.00                        |
| Line 4: Subtotal (Add lines   | 1, 2 and 3)                      |                         | \$ <u>8</u>   | 112.27                          | \$_\$           | 9023.31                        |
| Line 5: Total Expenditures  | (Enter amount from page 2        | )                       | \$ <u>3</u>   | 427.60                          | \$ <u>4</u>     | 43 <b>38.64</b>                |
| Line 6: Cash Balance at Clo   | se of Period (Subtract line      | 5 from line 4)**        | \$ <u>4</u>   | 684.67                          | \$ <u>_</u> 4   | <del>1684.67</del>             |
| *This same figure should be<br>**You must report the cash<br>Note that the closing cash b | on hand at both the beginn       | ing of the reporting    | ng period an  |                                 |                 |                                |
| Section V   | CONTRIBUTIONS                    | PLEDGED - INC           | CURRED E      | XPENDITURE                      | S               |                                |
| Contributions Pledged   | luring this reporting period     | but not yet receiv      | ved: 🍒 No     | ne □\$                          | (s              | ee attached Schedule C-2A)     |
| Incurred Expenditures   | during this reporting period     | but not yet paid:       | <b>∑</b> No   | one □\$                         | (s              | ee attached Schedule C-2B      |
|   | T a                              |                         |               |                                 |                 |                                |
| D. A This D 4 To  | Section VI                       | (                       | CERTIFICA     | ATION                           |                 |                                |
| Return This Report To: Pete T. Cenarrusa  | ıı                               | ex H. Kuna              | u             | here                            | eby certify     | that the information           |
| Secretary of State  | - <del> </del>                   | (name of Political Trea | surer)        |                                 |                 |                                |
| PO Box 83720  |                                  | is a true, complete     | and correct   | Campaign Fina                   | rcial Disc      | ciosure Report as              |
| Boise ID 83720-0080   | required by la                   | w.                      |               |                                 |                 |                                |
| fax: (208) 334-2282   |                                  | - Ogu                   | LU            | U/X                             | Me              | au                             |
|   | I                                |                         | ture of Polit | tical Treasurex                 |                 | _                              |
|   |                                  | Page 1                  |               |                                 |                 |                                |

### **DETAILED SUMMARY PAGE**

Name of Candidate or Committee

| Name of Candidate or Committee  Scott Bedke | Report Covering the Period From 1 / 1 / 04 to 5 / 9 / 04 |
|---|--|
|   |  |
| UNITEMIZE                                   | CD CONTRIBUTIONS   |
| Contributions of Fifty                      | Dollars (\$50.00) or Less This Period                    |
| Total                                       | Total  |
| Number                                      | Amount \$  |
| UNITEMIZ                                    | ZED EXPENDITURES   |
|   | Twenty-Five Dollars (\$25.00) This Period                |
| Total                                       | Total _  |
| Number                                      | Amount \$  |

|  | Total This Period |
|--|-------------------|
| 2 Number of Schedule A pages Attached                                      |                   |
| Contributions  |                   |
| Unitemized Contributions (\$50 and less) from top of page                  | s                 |
| Itemized Contributions (total all Schedule A sheets)                       | \$ 5800.00        |
| Total Contributions (also enter this figure on page 1, Section IV, line 3) | \$ 5800.00        |
|  |                   |
| 1 Number of Schedule B pages Attached                                      |                   |
| Expenditures   |                   |
| Unitemized Expenditures (less than \$25) from top of page                  | \$                |
| Itemized Expenditures (total all Schedule B sheets)                        | \$ 3427.60        |
| Total Expenditures (also enter this figure on page 1, Section IV, line 5)  | \$ 3427.60        |

### SCHEDULE A ITEMIZED CONTRIBUTIONS

Page of 2

of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee

Scott Bedke

|   |  | Column A                              | Column B                  | Column C                |
|---|--|---------------------------------------|---------------------------|-------------------------|
| Date/<br>Receipt For                        | Full Name, Mailing Address and Zip Code of Contributor/Lender                | Cash or<br>Check                      | In-Kind<br>(non-monetary) | Loans                   |
| 4 /27/04                                    | Quest-Idaho PAC 999 Main Street 11th Floor Boise, Idaho 83702                | 500.00<br>\$                          | \$                        | \$                      |
|   |  | \$ 500 00<br>Calendar Year To Date    | \$Calendar Year To Date   | \$Calendar Year to Date |
| 4 /12/04                                    | Amalgamated Sugar PAC<br>Box 1520  | \$_350.00                             | \$                        | \$                      |
|   | Ogden, Utah 84402  | \$ 350.00<br>Calendar Year To Date    | \$Calendar Year To Date   | \$Calendar Year to Date |
| 4 /15/04                                    | Pacific Corp Pac<br>825 Northeast Multnomah<br>Suite 2000                    | \$_300.00                             | \$                        | \$                      |
| ☐ Primary ☐ General                         | Portland, Oregon 97232   | \$ 300 • 00<br>Calenda · Year To Date | \$Calendar Year To Date   | \$Calendar Year to Date |
| 4-/15/04                                    | General Fire and Casualty C<br>2710 Sunrise Rim Road                         | \$ <u>500.00</u>                      | \$                        | \$                      |
| Primary  General                            | Suite 100 Boise, Idaho 83705   | \$SOC) • OO<br>Calendar Year To Date  | \$Calendar Year To Date   | \$Calendar Year to Date |
| 4 ,11,04                                    | House Victory Fund 3181 Waterbury Lane                                       | \$                                    | \$                        | \$                      |
| Primary General                             | Boise, Idaho 83706   | \$ 25().00  Calendar Year To Date     | SCalendar Year To Date    | Calendar Year to Date   |
| 4 / 12/ 04                                  | Roy Eigeren Box 2720   | s_150.00                              | \$                        | \$                      |
| ☑ Primary ☐ General                         | Boise, Idaho 83701   | \$ 150.00<br>Calendar Year To Date    | \$Calendar Year To Date   | Calendar Year to Date   |
| 4 / 20/ 04                                  | <sup>7</sup> Kodiak Drilling Co.<br>152 South 950 East<br>Declo, Idaho 83323 | 100.00                                | \$                        | \$                      |
| ■ Primary □ General                         | 8.   | \$ 100.00<br>Calendar Year To Date    | \$Calendar Year To Date   | \$Calendar Year to Date |
| 4 / 20/ 04<br>Primary                       |  | <u>\$_500.00</u>                      | \$                        | \$                      |
| General                                     | Boise, Idaho 83702   | \$ 500 • 00 Calendar Year To Date     | \$Calendar Year To Date   | SCalendar Year to Date  |
| 4 / 15/ 04  Primary                         | 9 Idaho Chooses Life PAC<br>Box 8172<br>Boise, Idaho 83707                   | <u>\$ 250.00</u>                      | \$                        | \$                      |
| General                                     | ·  | \$ 250.00<br>Calendar Year To Date    | \$Calendar Year To Date   | \$Calendar Year to Date |
| 4 / 19/ 04  1 Primary                       | orawford and Judith Jones 134 Fairmont Lane Moses Lake, Washington 988       | \$ 250.00<br>\$7                      | \$                        | \$                      |
| General                                     |  | \$ 250.00<br>Calendar Year To Date    | Calendar Year To Date     | Calendar Year to Date   |
| Subtotals of Columns A, B & C \$ 3150.00 \$ |  |                                       |                           | \$                      |
| Total This Page (add columns A, B & C)      |  |                                       |                           | \$_3150.00              |

## Page 2

#### of 2

# SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee

Scott Bedke

|   |   | Column A                           | Column B                  | Column C                |
|---|---|------------------------------------|---------------------------|-------------------------|
| Date/<br>Receipt For                        | Full Name, Mailing Address and Zip Code of Contributor/Lender   | Cash or<br>Check                   | In-Kind<br>(non-monetary) | Loans                   |
| 4 ,1 ,04                                    | Bud and Pat Bedke<br>1876 South 600 West  | \$500.00                           | \$                        | \$                      |
| ☑ Primary<br>☐ General                      | Oakley, Idaho 83346   | \$ 500.00 Calendar Year To Date    | \$Calendar Year To Date   | \$Calendar Year to Date |
| 4 ,1 ,04                                    | o.<br>Joe and Joan Tugaw<br>3277 Woodridge D <b>rr</b> ve   | s                                  | s                         | s                       |
| ☑ Primary ☐ General                         | Twin Falls, Idaho 83301   | \$ 100.00<br>Calendar Year To Date | \$Calendar Year To Date   | \$Calendar Year to Date |
| 4 /10/04                                    | Janet Aikele<br>Box 10  | s_100.00                           | s                         | s                       |
| ☐ Primary ☐ General                         | Arco, Idaho 83213   | \$ 100.00<br>Calendar Year To Date | \$Calendar Year To Date   | \$Calendar Year to Date |
| 3 / 29/ 04                                  | <ul> <li>Anne Schorzman and</li> <li>Morgan Richards Jr.</li> <li>804 East Pennsylvania Ln</li> </ul> | s_100.00                           | \$                        | s                       |
| ☑ Primary<br>☐ General                      | Boise, Idaho 83706  | \$ 100.00<br>Calendur Year To Date | \$Calendar Year To Date   | \$Calendar Year to Date |
| 4 / 29/ 04                                  | Fred Preston Box 15   | s_100.00                           | s                         | s                       |
| ⚠ Primary ☐ General                         | Declo, Idaho 83323  | \$ 100.00<br>Calendur Year To Date | \$Calendar Year To Date   | \$Calendar Year to Date |
| 4 ,29,04                                    | IDABANKPAC State Fund Box 638   | s                                  | s                         | \$                      |
| ☑ Primary ☐ General                         | Boise, Idaho 83701  | \$ 200.00<br>Calendar Year To Date | \$Calendar Year To Date   | \$Calendar Year to Date |
| 4 / 28/ 04                                  | Idaho Medical PAC non-corporate contribution Box 2668 Boise, Idaho 83701                              | s_250.00                           | \$                        | \$                      |
| ☑ Primary ☐ General                         |   | \$ 250.00<br>Calendar Year To Date | SCalendar Year To Date    | \$Calendar Year to Date |
| 4 / 22/ 04                                  | 8.<br>Boise Cascade<br>Box 50   | \$                                 | s                         | s                       |
| Primary General                             | Boise, Idaho 83728  | \$ 300.00<br>Calendar Year To Date | \$Calendar Year To Date   | Calendar Year to Date   |
| 4 ,27,04                                    | 9.<br>Idaho Business PAC<br>Box 1111  | \$                                 | s                         | s                       |
| Primary  General                            | Boise, Idaho 83701  | \$SOO . OO                         | \$Calendar Year To Date   | \$Calendar Year to Date |
| 4 /27/04                                    | ANRI PAC<br>5685 Prapet Court   | \$_500.00                          | \$                        | <u>  s</u>              |
| Primary General                             | Boise, Idaho 83703  | \$ 500.00<br>Calendar Year To Date | \$Calendar Year To Date   | Calendar Year to Date   |
| Subtotals of Columns A, B & C \$ 2650.00 \$ |   |                                    |                           | \$                      |
| Total This Page (add columns A, B & C)      |   |                                    |                           | \$ 2650.00              |

## SCHEDULE B ITEMIZED EXPENDITURES

Page of

### of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee

Scott Bedke

|                | Scott Bedke  |                   |                           |
|----------------|--|-------------------|---------------------------|
|                |  | Column A          | Column B                  |
| Date           | Full Name, Mailing Address and Zip Code of Recipient                       | Cash or<br>Check  | In-Kind<br>(non-monetary) |
| Ł , 28, 04     | Burley FFA<br>2100 Park Avenue<br>Burley, Idaho 83318                      | \$ <u>110.00</u>  | \$                        |
| urpose of Ab   | ove Expenditure: donation  |                   |                           |
| 3 / 26/ 04     | LaMar Outdoor Sighs Box 16647 Boise, Idaho 83715                           | <u>\$_1060.00</u> | \$                        |
| urpose of Ab   | ove Expenditure: 2 campaign billboards and d                               | esign fees        |                           |
| 4 , 14, 0      | 3 Graphx Signs   | \$_2077.60        | \$                        |
| urpose of Ab   | ove Expenditure: Campaign Signs  |                   | T                         |
| 4,15,0         | Sportsman for Fish and Wildlife 2923 Skyline Drive Twin Falls, Idaho 83301 | 180.00            | \$                        |
|                | bove Expenditure: Sponsorship  |                   |                           |
| , ,            | 5.   | \$                | \$                        |
| Purpose of Al  | bove Expenditure:  |                   |                           |
| , ,            | 6.   | \$                | \$                        |
| Purpose of A   | bove Expenditure:  |                   |                           |
|                | 7.   | \$                | \$                        |
| Durnose of A   | bove Expenditure:  |                   |                           |
| r ui pose oi A | 8.   |                   |                           |
| //             |  | \$                | \$                        |
| Purpose of A   | bove Expenditure:  |                   |                           |
| 1 1            | 9.   | \$                | \$                        |
| Purpose of A   | Above Expenditure:   |                   |                           |
|                |  | \$ 3427.60        | 1 6                       |
|                | Subtotals of Columns A & B   | \$ 3427.00        | \$                        |